

September 12, 2019



Dear District Golf Tournament Participant,

I hope this letter finds you finishing up your seasons in successful fashion and prepared to head into upcoming tournament play. In this packet you will find the necessary information for the upcoming Division 1 Boy's District tournament being held at Sycamore Springs on **THURSDAY OCTOBER 10, 2019**

Please read the material carefully as it contains the following pertinent information:

1. Greens Fees – TOURNAMENT FEES COVERED BY NWAB
2. Reporting Time
3. Coaches Meeting Times
4. Tee Times
5. Line up sheets
6. Rules Sheets
7. BAUM's Page – Please follow directions included at end for team registration

If you have any questions regarding any of the information, please do not hesitate to contact me by email at [ssgc@sycamorespringsgolf.com](mailto:ssgc@sycamorespringsgolf.com) or 419-365-5109

Sincerely,

**Joe Mayberry**  
Sycamore Springs Golf Course  
[ssgc@sycamorespringsgolf.com](mailto:ssgc@sycamorespringsgolf.com)  
419-365-5109

Coach & Players,

Below you will find pertinent information regarding the tournament, fees, meeting times, tee times, as well as other items necessary to make sure we have a successful event. I am excited to have the opportunity work with you and your teams, and help provide an exceptional experience for all involved.

**DATE:** Thursday October 10<sup>th</sup>, 2019  
Rain date if necessary – Friday October 11<sup>th</sup>, 2019

**SITE:** Sycamore Springs Golf Course  
11492 Twp. Rd. 25  
Arlington, Ohio 45814  
419-365-5109

Mailing Address:  
PO Box 211  
Arlington, OH 45814

**MANAGER:** Joe Mayberry  
[ssgc@sycamorespringsgolf.com](mailto:ssgc@sycamorespringsgolf.com)  
Pro Shop: 419-365-5109

**FEES:** ALL TOURNAMENT DAY FEES COVERED BY NWDAB. Practice round fees are your own responsibility.

**PRACTICE ROUNDS:**

Please contact Sycamore Springs Golf Course regarding practice round availability. (419-365-5109)  
\*See attached for pricing

**MORNING COMMUNICATION:**

In the event of a weather delay such as fog or thunderstorms please follow @SycSpringsGC  
On Twitter for up to date information regarding the delays.

**COACHES MEETING:**

All coaches must be present for the coaches meeting at **8:15 am** sharp.

**TEE TIMES:** Tee Times will begin on Holes #1 & Holes #10 at 9:00 am sharp.  
(will be provided one week in advance)

**TEES:** BLUE tees will be used for competition

**LINE UPS:** Please bring attached line up sheet completed to the event.

**CARTS:** Spectator Carts are allowed on a first come first serve basis. We will not hold carts for anyone other than ONE coach per team

**STATE QUALIFIERS:**

TWO (2) teams and TWO (2) individuals not on a qualifying team will advance to the State Tournament hosted by Ohio State Golf Club on October 18<sup>th</sup> and 19<sup>th</sup>, 2019

## Sycamore Springs Golf Course Sectional & District Tournament Fees & Invoice

---

**\*Please make all checks payable to SYCAMORE SPRINGS GOLF COURSE**

**Teams:**

TEAM Costs	Description
Tourn. Greens Fees	COVERED BY NWDAB
Tourn. Range Fee	COVERED BY NWDAB
Food	INCLUDED – Hot dog, chips & drink
Practice Round Fee	\$15 per player, 1 coach per team is free – DOES NOT INCLUDE CART
<b>Total Cost Per Team</b>	<b>NWDAB COVERS COST FOR TOURNAMENT. PRACTICE ROUND IS PAID BY SCHOOL OR INDIVIDUAL</b>

**Individuals:**

INDIVIDUAL Costs	Description
Greens Fees	COVERED BY NWDAB
Range Fee	COVERED BY NWDAB
Food	INCLUDED – Hot dog, chips & drink
Practice Round Fee	\$15 per player, 1 coach per team is free – DOES NOT INCLUDE CART
<b>Total Cost Per Individual</b>	<b>NWDAB COVERS COST FOR TOURNAMENT. PRACTICE ROUND IS PAID BY SCHOOL OR INDIVIDUAL</b>

# Line Up Sheets

2019 OHSAA Golf Tournaments

Hosted By: Sycamore Springs G.C.

Team \_\_\_\_\_

#1 \_\_\_\_\_ GRADE \_\_\_\_\_

#2 \_\_\_\_\_ GRADE \_\_\_\_\_

#3 \_\_\_\_\_ GRADE \_\_\_\_\_

#4 \_\_\_\_\_ GRADE \_\_\_\_\_

#5 \_\_\_\_\_ GRADE \_\_\_\_\_

Coaches Name \_\_\_\_\_

Cell Number: \_\_\_\_\_

Email: \_\_\_\_\_

## 2019 Boy's Division I Tee Sheet

Front					Back				
9:00	SR IND 1	MGC IND 1	SR IND 2		9:00	SR 1	MGC 1	SR 2	
9:08	MGC IND 2	SR IND 3	MGC IND 3		9:08	SR 1	MGC 1	SR 2	
9:16	SR IND 4	MGC IND 4	SR IND 5	MGC IND 5	9:16	SR 1	MGC 1	SR 2	
9:24	SR 4	MGC 4	SR 5	MGC 5	9:24	SR 1	MGC 1	SR 2	
9:32	SR 4	MGC 4	SR 5	MGC 5	9:32	SR 1	MGC 1	SR 2	
9:40	SR 4	MGC 4	SR 5	MGC 5	9:40	MGC 2	SR 3	MGC 3	
9:48	SR 4	MGC 4	SR 5	MGC 5	9:48	MGC 2	SR 3	MGC 3	
9:56	SR 4	MGC 4	SR 5	MGC 5	9:56	MGC 2	SR 3	MGC 3	
10:04					10:04	MGC 2	SR 3	MGC 3	
10:12					10:12	MGC 2	SR 3	MGC 3	

Abbreviations:

**SR – Stone Ridge**

**MH – Mohawk Golf Club**



## Local Rules and Conditions of the Competition

Sycamore Springs Golf Course - Sectional / District Tournaments



The Rules of the United States Golf Association govern play. The "Local Rules and Conditions of Competition for 2016-18 USGA is in effect for this event, as well as the additional rules by the OHSAA and Local Rules and Conditions noted below.

**UNLESS OTHERWISE NOTED, THE PENALTY FOR BREACH OF A LOCAL RULE OR CONDITION IS TWO STROKES.**

1. **USGA** rules govern play except where superseded by Local Rules.
  2. **Format** - Stroke play a stipulated round of 18 holes; from Boys Blue Tees, Girls Red Tees.
  3. **The note to Rule 6-3** is in effect: The player must start at the time established by the Committee. This means if your tee time is 9:00am you must be on the tee at 9:00am **NOT 9:00:01**.
  4. **Out of Bounds** – Property line fence and white stakes indicate out of bounds
  5. **Pace of Play** - for each round will be 4:34 hours. Refer to separate Pace of Play Policy.
  6. **Embedded ball** rule is in effect through the green.
  7. **Distance-Measuring Devices** – are allowed. However Cell Phones/Electronic Communication devices are NOT allowed.
  8. **Ground under repair** - marked with white lines / stakes / straw. Severely damaged areas of the course caused by non-burrowing animals (geese/skunks) are played as ground under repair.
  9. **Flower Beds**, mulched and newly seeded areas mandatory relief.
  10. **Tree Stumps**: Free relief from freshly ground up tree stumps. All other stumps NO RELIEF unless marked.
  11. **Obstructions**: Cart paths (nearest point), maintenance roads, and extended cart paths.
  12. **Railroad Ties** are immovable obstructions.
  13. **Drop Zones**:
    - #1 behind green
    - #8
    - #14 (long left and right) – See attached rules sheet
    - #16
- Please use the drop zones for each side of the green closest to your point of entry into the hazard.**
14. **Rule 3-3: If you are in doubt** as to procedure or a rules situation, Invoke rule 3-3. Play out your original ball and a second ball taking your relief. Must declare which ball you wish to score with (if rules permit) to your marker before any action is taken. OR Ask a coach to call an official. Record both scores and before signing your card discuss with the rules committee or at the scoring area, your situation.
  15. **Spectators** are not allowed any conversation with players, and MUST stay on cart paths or rough.
  16. **Coaching**: The school **designated head coach ONLY may** speak with his/her players, without any delay of play, between Tee to Green, but not on the Green or in any bunker **providing there is no delay in play**.
  17. **Caddies** are not permitted during the tournament. EXCEPTION: A medically authorized waiver is required for the use of a vehicle. A copy of the doctor's statement must be filed with the OHSAA and the OHSAA authorization shown to the referee.
  18. **Conduct**. A two-stroke penalty shall be assessed for unsporting conduct. Unsporting conduct shall include but not be limited to club throwing, willful acts which damage property or equipment on the course, use of abusive language, profanity, obscenities, and other unsporting conduct as determined by the Golf Rules Committee. Penalties imposed may result in disqualification.
  19. **Scoring area** is defined as: the locker room behind #9 green. Player and marker should sign reviewing their Hole-by-Hole Score. Both the player and marker MUST be present when their scorecard turned into Scorer. **Be sure to tell the scorer if you have any issues that must be brought to the attention of the committee!** Once you leave the scoring area all scores are final.
  20. The team score shall be determined by totaling the scores of the 4 players with the fewest strokes for the match. The team with the fewest number of strokes is the winner.

**21. Ties: (see below)**

**Team**

- a. Ties in team scoring for awards or at qualifying positions that affect the number of qualifiers shall be resolved by comparing the scores of the 5<sup>th</sup> team member and the team with the lowest 5<sup>th</sup> score shall be declared the winner. If one team does not have a 5<sup>th</sup> score, the team with the 5<sup>th</sup> score shall be declared the winner.
- b. If teams remain tied after comparing the 5<sup>th</sup> scores, a playoff to determine the winner shall be held using the four players whose scores resulted in the team tie.

**Individual (Medalist and Qualifiers)**

- c. Individual ties for qualifying positions, that affect the number of qualifiers, shall be resolved by playing an additional hole or holes until the tie is broken by the tied individuals

**Rules Committee:** The Rules Committee will consist of the USGA Rules Official, the Tournament Director, Assistant Tournament Director, and Course Manager. All Rulings of the Rules Committee will be Final.

## **Rule changes in effect at Sycamore Springs Golf Course (effective 2014):**

**#5** – The entire bulkhead around the green is now considered in the *lateral water hazard* and will be marked with red paint. If your ball is inside of, or touching the red paint, you are considered in the *lateral water hazard* and must proceed under “*Lateral Water Hazard*” rules listed below and will be assessed a **one stroke penalty**.

**#9** – The concrete/black top areas behind the green, club house area, and cart storage barn are now considered out of bounds. There will be white stakes marking the beginning of the out of bounds at the end of #9 cart path and again at the beginning of the cart path leading to #10. If your ball passes the stakes and enters these areas it is considered out of bounds and you must play a ball, **under penalty of one stroke**, as nearly as possible at the spot from which the original ball was last played (see Rule **20-5**).

**#14** – If your ball is over the back of the green and enters the *lateral water hazard* you will have to go to the nearest drop zone and will be assessed a **one stroke penalty**. There are drop zones to the back left of the green and to the right of the cart path right of the green. If your ball enters the *lateral water hazard* to the right of the green and cart path you must proceed under “*Lateral Water Hazard*” rules listed below and will be assessed a **one stroke penalty**.

Also, if your ball comes to rest on the cart path in the section between the green stakes you are entitled **free relief** and must go to the nearest drop zone. If you are willing, you may play your ball off of the cart path.

**#18** – The water left of the fairway will now be a *lateral water hazard* (formerly a water hazard) and you are required to proceed under “*Lateral Water Hazard*” options listed below and will be assessed a **one stroke penalty**.

**Water Hazard – YELLOW Stake options**

1. Play the ball as it lies without penalty ( Rule 13-1).
2. Play a ball as nearly as possible at the spot from which the original ball was last played (see Rule 20-5)
3. Drop a ball behind the water hazard, keeping the point at which the original ball last crossed the margin of the water hazard directly between the hole and the spot on which the ball is dropped, with no limit to how far behind the water hazard the ball may be dropped.

**Lateral Water Hazard – RED Stake Options**

1. Play the ball as it lies without penalty ( Rule 13-1).
2. Proceed under the stroke and distance provision of Rule 27-1 by playing a ball as nearly as possible at the spot from which the original ball was last played (see Rule 20-5).
3. Drop a ball behind the water hazard, keeping the point at which the original ball last crossed the margin of the water hazard directly between the hole and the spot on which the ball is dropped, with no limit to how far behind the water hazard the ball may be dropped.
4. Additional options available **only** if the ball last crossed the margin of a lateral water hazard, drop a ball outside the water hazard within two club-lengths of and not nearer the hole than (i) the point where the original ball last crossed the margin of the water hazard or (ii) a point on the opposite margin of the water hazard equidistant from the hole.

When proceeding under this Rule, the player may lift and clean his ball or substitute a ball.

## SCHOOL INFORMATION TO USE or SET-UP A BAUMSPAGE GOLF ACCOUNT

**IF YOU HAVE A BAUMSPAGE GOLF ACCOUNT:** Select **Login** from the menu at the top of the page  
Enter your username and password to log into your school account.

~If you do not have a BAUMSPAGE ACCOUNT...see next step~

### HOW TO SET UP A BAUMSPAGE GOLF ACCOUNT:

You will need to create an account to enter your roster. Please do so early!

Data entry should take less than 5 minutes so if you are not a "computer user" find an assistant, student, parent, or friend who could help. Make sure you include a cell number when you create your account!

- Go to [www.baumspage.com](http://www.baumspage.com)
- Select **Online Entry**
- On the left side of the screen: **Apply here**

**ROSTER SUBMISSION:** Team and individual rosters must be submitted using the **Online Entry Form** on [www.baumspage.com](http://www.baumspage.com). All entries must be submitted before the entry deadline listed below.

- The online entry window will open at ***8:00 AM on Sunday, September 10***
- The online entry window will close at ***8:00 PM on Tuesday, September 26***
- Changes to a team's line-up/roster can be made until the scheduled tee time for competition.

### ONLINE ENTRY INSTRUCTIONS:

The **Online Entry Form** at will be used in place of the printed OHSAA Entry Form.

1. Click the **Online Entry** link at the [www.baumspage.com](http://www.baumspage.com).
  - a) Click on **Login here** (**Use the UserID you just set up for you as a coach**)
  - b) Use • **Coaches** • | **Select Teams** to select your **School** and **Sport**.
    - i) Highlight your school and click **Get Available School Teams**
    - ii) On the **Select Sport** select **HS Boys Golf** or **HS Girls Golf** | **Make me the Coach**
  - c) Use • **Coaches** • | **Golf** | **Modify Athletes** to enter alphabetic roster.
  - d) Use • **Coaches** • | **Golf** | **Submit Rosters** to enter the tournament.
    - i) **Please submit your golfers in playing order!**
  - e) Use the **Contact Us** link on Baumspage if there are problems or questions.
    - i) In an emergency, call **Gary Baumgartner** at **513-594-6154** or **Terry Young** at **740-517-0195**.
2. Names and grades will import directly in the program used for scoring the tournament.
3. Complete results will be posted on [www.baumspage.com/golf](http://www.baumspage.com/golf) as soon as the tournament finishes.



SSGC FRONT NINE



**Findlay • Mt. Cory**  
Residential & Commercial Furniture,  
Gifts, Storage Bins & Playsets  
www.ggbarn.com

**ARLINGTON PHARMACY**



**GOOD NEIGHBOR PHARMACY**  
106 N. Main  
Arlington 419-365-5202



**Knueven, Schroeder & Co.**  
CERTIFIED PUBLIC ACCOUNTANTS  
1035 NORTH MAIN ST.  
FINDLAY 419.422.8111  
WEB www.knuevenschroeder.com

10	11	12	13	14	15	16	17	18	IN	TOT	Pin Placement	
410	495	187	336	339	164	420	530	360	3241	6670	Front	
370	475	165	328	312	148	380	510	323	3011	6208	Middle	
320	455	150	275	290	135	305	490	270	2690	5575	Back	
315	410	130	270	244	100	300	480	235	2484	5042		
4	5	3	4	4	3	4	5	4	36	72	HCP	NET
4	6	16	14	12	18	8	2	10				
4	8	18	14	12	16	10	2	6				



**BLACKTOP SEALING & STRIPING**  
800-775-8326

**Roger Darnall**  
Owner  
114 W. Front St. Suite A - Findlay

**TABLER Insurance Agency**  
A Member of Strategic Financial Resources  
"There is a difference between being insured and being properly insured."  
419-425-1414

**DICK'S**  
AUTO SUPPLY  
We've Got It!  
349 Midland Ave.  
419-422-4852



**BLANCHARD VALLEY TURF & ORNAMENTAL**  
**BVFC**  
BLANCHARD VALLEY FARMERS CO-OP  
www.bvcoop.com

HOLE	1	2	3	4	5	6	7	8	9	OUT	
BLUE	71.4 / 121	365	178	430	560	360	405	540	191	400	3429
WHITE	69.1 / 119	345	155	405	540	347	370	510	155	370	3197
GOLD	66.3 / 112	330	140	325	490	335	340	465	130	330	2885
RED	68.3 / 115	245	120	320	425	270	293	460	100	325	2558
+/-											
PAR	4	3	4	5	4	4	5	3	4	36	
MEN'S HDCP	11	17	1	3	15	9	7	13	5		
LADIES' HDCP	13	17	3	1	9	11	7	15	5		

**Jac & Do's**  
OF ARLINGTON  
**365-6415**  
635 N. MAIN ST.  
ARLINGTON  
"We Deliver"  
Open 11:00 am  
Tues. - Sun.

SSGC Back Nine